



Solid Waste Advisory Committee (SWAC)

Notice: Meeting provided in-person, telephonically, and via WebEx. An option for viewing live broadcast also is available.

SWAC meetings are held bimonthly at 10 a.m. the 2nd Wednesday of every other month, at 102206 Wiser Parkway within the Benton County Public Services Building.

To join SWAC meeting telephonically, dial 509-222-2397, Enter Meeting Number 2488 927 6251#, and press # (rather than "Attendee ID Number").

To join via WebEx:

<https://bentoncounty.webex.com/wbxmjs/joinservice/sites/bentoncounty/meeting/download/662ea2a8e74a4cbd83b17fa1bc1ec070>

Live-Broadcast @ link below:

<https://video.ibm.com/channel/XUrWnSPGRQc>

AGENDA

Solid Waste Advisory Committee Meeting

January 8th, 2025, 10:00 a.m.

Public Services Building - 102206 Wiser Parkway, Kennewick
 & Virtually via Webex

Roll Call:

SWAC Members		(In-Person, remote, or absent)
Benton County:	Will McKay	_____
Benton County	Matt Mahoney (alternate)	_____
City of Benton City:	Jessica Wadsworth	_____
City of Kennewick:	Chuck Torelli (Secretary)	_____
City of Kennewick:	Jim Millbauer (alternate)	_____
City of Prosser:	Don Aubrey	_____
City of West Richland:	Richard Bloom (Vice Chair)	_____
City of Richland:	Theresa Richardson	_____
Basin Disposal:	Darrick Dietrich	_____
Basin Disposal:	Rebecca Francik (Chair)	_____
Waste Management:	Tami Yager	_____
Waste Management:	Kevin Fuerst (alternate)	_____
Public Citizen	Cindy Bluemel	_____
Agricultural Representative	Anthony Searls	_____
Benton Conservation District	Mark Nielson	_____

DISCUSSION ITEMS:

- 1) **Introductions**
- 2) **Approve 11/13/2024 meeting minutes**
- 3) **Public Comment**
- 4) **Update on MRW facility.**
- 5) **Response protocols for unacceptable materials delivered to the MRWF.**
- 6) **We need all known resources when it comes to the removal of batteries from the waste stream.**
- 7) **Education on House Bill 2301- We need to know how a new organics facility will be implemented in Benton County. We need timelines, a qualified consultant, and land.**
- 8) **We need Nominees for the for the SWAC committee.**